



Local 132 OPCMIA

2951 Bluefield Ave.
Dayton, OH 45414
937-279-0262 Office / 937-279-3127 Fax

Wage Sheet

Parkersburg-Marietta Plasterers
June 1, 2023 - May 31, 2024

Journeyman

| | |
|----------------------|----------------|
| Base Rate | \$28.54 |
| Pension | \$6.15 |
| Health & Welfare | \$8.35 |
| Apprenticeship | \$0.70 |
| Annuity | \$5.14 |
| Educ. & Dev. Fund | \$0.10 |
| Promo/Marketing Fund | \$0.15 |
| Int'l Training Fund | \$0.06 |
| TAP/CISAP | \$0.05 |
| Total Package | \$49.24 |

Deductions:

Dues Check Off - 5% of Total Package - \$2.46
plus \$0.15 per hour worked = \$2.61

Savings Plan - \$0.75

Foreman Base Rate - \$29.29
General Foreman Base Rate - \$29.79

Apprentices

| | |
|--|---------|
| 1st Six Months - 50% of Journeyman Base Rate - | \$14.27 |
| 2nd Six Months - 55% of Journeyman Base Rate - | \$15.70 |
| 3rd Six Months - 65% of Journeyman Base Rate - | \$18.55 |
| 4th Six Months - 75% of Journeyman Base Rate - | \$21.41 |
| 5th Six Months - 90% of Journeyman Base Rate - | \$25.69 |
| 6th Six Months - 95% of Journeyman Base Rate - | \$27.11 |

All Apprentice contributions & deductions are the same as Journeyman.

4 Year Contract:

| | | | |
|-------------|-------------|-------------|-------------|
| 2021 - 2022 | 2022 - 2023 | 2023 - 2024 | 2024 - 2025 |
| \$1.00 | \$0.90 | \$0.90 | \$1.00 |

Jurisdiction

Washington, Monroe, Noble, Meigs, Morgan and Athens